FORM UCC-1 / UNIFORM COMMERCIAL CODE / FINANCING STATEMENT / STATE OF CONNECTICUT / REV. 10/97
PLEASE TYPE OR PRINT - SEE REVERSE SIDE FOR COMPLETE INSTRUCTION

SPACE FOR OFFICE USE ONLY WORK ORDER NUMBER	SPACE FOR OFFICE USE ONLY FILING NUMBER

1. SPECIAL DEBTOR/COLLATERAL INFORMATION - CHECK AND COMPLETE IF APPLICABLE

_____ a. Debtor is a transmitting utility as defined in section 42a-9-402 of the Connecticut General Statutes.
_____ b. Debtor does not have an interest of record. The name of the owner of such interest is _____
_____ c. Products of collateral are claimed and thus covered.
_____ d. (The Collateral is crops) The below described crops are growing or are to be grown on: (describe the real estate below or on a separate sheet).
_____ e. (The below goods are to become fixtures) Describe the real estate below or on a separate sheet and file a financing statement on real estate records.
_____ f. Party named in secured party block is a **LESSOR** and party named in debtor block is **LESSEE.**
_____ g. Party named in secured party block is a **CONSIGNOR** and party named in debtor block is **CONSIGNEE.**

2. DEBTOR'S EXACT LEGAL NAME - Attach 8 1/2" x 11" sheet to present additional debtor information. ☐ Check here for additional debtors.

IF INDIVIDUAL	LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	S.S. NUMBER
IF BUSINESS	NAME			TAXPAYER I.D. #	
MAILING ADDRESS (Street or P.O. Box)		CITY	STATE	COUNTRY	POSTAL CODE

3. SECURED PARTY'S FULL LEGAL NAME - Attach 8 1/2" x 11" sheet to present additional secured party information in conformity with the statement below.

IF INDIVIDUAL	LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	S.S. NUMBER
IF BUSINESS	NAME			TAXPAYER I.D. #	
MAILING ADDRESS (Street or P.O. Box)		CITY	STATE	COUNTRY	POSTAL CODE

4. (IF APPLICABLE) ASSIGNEE'S FULL LEGAL NAME

IF INDIVIDUAL	LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	S.S. NUMBER
IF BUSINESS	NAME			TAXPAYER I.D. #	
MAILING ADDRESS (Street or P.O. Box)		CITY	STATE	COUNTRY	POSTAL CODE

5. THIS FINANCING STATEMENT COVERS THE FOLLOWING TYPES (or items) **OF PROPERTY** (Describe):

NUMBER OF ADDITIONAL SHEETS PRESENTED _____

_____
SIGNATURE OF DEBTOR (or Assignor)

_____
SIGNATURE OF SECURED PARTY (or Assignee)